



|                          |            |                               |       |                              |                                              |          |            |                    |          |            |
|--------------------------|------------|-------------------------------|-------|------------------------------|----------------------------------------------|----------|------------|--------------------|----------|------------|
| Plat Ownership           |            |                               |       |                              | Beginning Parcel Identification Number (PIN) |          |            |                    |          |            |
| Genstar Land Company     |            |                               |       |                              | U-14-31-19-702-000000-00000.0                |          |            |                    |          |            |
| Address                  |            |                               | City  |                              | State                                        |          | Zip Code   |                    |          |            |
| 15310 Amberly Dr Ste 105 |            |                               | Tampa |                              | FL                                           |          | 33647-2145 |                    |          |            |
| T.D.                     | Plat Bk-Pg | Prior Parcel ID Number        |       | OR Bk-Pg                     | Date Sale                                    | Inst     | I/V        | Unqualified Code   |          |            |
| A                        | 96-36      | U-14-31-19-ZZZ-000001-74310.0 |       | 9249-1652                    | Sep-98                                       | WD       | V          |                    |          |            |
| Sp Dist                  |            | Nhd Code                      | DOR   | Land Use                     | Sales Price                                  |          |            | Prior Folio No     |          |            |
| 61                       |            | 214019                        | 0000  | 0192                         | 671,000                                      |          |            | 51527.0500         |          |            |
| Plat Name                |            |                               |       |                              | CORRECTED FOLIO #'S 9-29-03                  |          |            |                    |          |            |
| Covington Park Phase 4B  |            |                               |       |                              | ADDRESSES ISSUED ON 10/21/03                 |          |            | APOLLO BEACH/33572 |          |            |
| Lot                      | Blk        | Bldg                          | Unit  | Address                      | Parcel Identification Number                 |          |            |                    | Folio No |            |
| 16                       | 29         |                               |       | 6625 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00016    | 51525.0886 |
| 17                       | 29         |                               |       | 6623 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00017    | 51525.0888 |
| 18                       | 29         |                               |       | 6621 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00018    | 51525.0890 |
| 19                       | 29         |                               |       | 6619 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00019    | 51525.0892 |
| 20                       | 29         |                               |       | 6617 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00020    | 51525.0894 |
| 21                       | 29         |                               |       | 6615 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00021    | 51525.0896 |
| 22                       | 29         |                               |       | 6613 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00022    | 51525.0898 |
| 23                       | 29         |                               |       | 6611 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00023    | 51525.0900 |
| 24                       | 29         |                               |       | 6609 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00024    | 51525.0902 |
| 25                       | 29         |                               |       | ISSUED AT TIME OF PERMITTING | U                                            | 14-31-19 | 702        | 000029             | 00025    | 51525.0904 |
| 26                       | 29         |                               |       | 6806 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00026    | 51525.0906 |
| 27                       | 29         |                               |       | 6808 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00027    | 51525.0908 |
| 28                       | 29         |                               |       | 6810 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00028    | 51525.0910 |
| 29                       | 29         |                               |       | 6812 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00029    | 51525.0912 |
| 30                       | 29         |                               |       | 6814 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00030    | 51525.0914 |
| 31                       | 29         |                               |       | 6816 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00031    | 51525.0916 |
| 32                       | 29         |                               |       | 6818 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000029             | 00032    | 51525.0918 |
| 1                        | 30         |                               |       | 6702 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00001    | 51525.0920 |
| 2                        | 30         |                               |       | ISSUED AT TIME OF PERMITTING | U                                            | 14-31-19 | 702        | 000030             | 00002    | 51525.0922 |
| 3                        | 30         |                               |       | 6714 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00003    | 51525.0924 |
| 4                        | 30         |                               |       | 6716 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00004    | 51525.0926 |
| 5                        | 30         |                               |       | 6718 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00005    | 51525.0928 |
| 6                        | 30         |                               |       | 6720 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00006    | 51525.0930 |
| 7                        | 30         |                               |       | 6722 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00007    | 51525.0932 |
| 8                        | 30         |                               |       | 6724 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00008    | 51525.0934 |
| 9                        | 30         |                               |       | 6726 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00009    | 51525.0936 |
| 10                       | 30         |                               |       | 6728 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00010    | 51525.0938 |
| 11                       | 30         |                               |       | ISSUED AT TIME OF PERMITTING | U                                            | 14-31-19 | 702        | 000030             | 00011    | 51525.0940 |
| 12                       | 30         |                               |       | 6604 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00012    | 51525.0942 |
| 13                       | 30         |                               |       | 6606 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00013    | 51525.0944 |
| 14                       | 30         |                               |       | 6608 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00014    | 51525.0946 |
| 15                       | 30         |                               |       | 6610 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00015    | 51525.0948 |
| 16                       | 30         |                               |       | 6612 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00016    | 51525.0950 |
| 17                       | 30         |                               |       | ISSUED AT TIME OF PERMITTING | U                                            | 14-31-19 | 702        | 000030             | 00017    | 51525.0952 |
| 18                       | 30         |                               |       | 6626 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00018    | 51525.0954 |
| 19                       | 30         |                               |       | 6628 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00019    | 51525.0956 |
| 20                       | 30         |                               |       | 6630 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00020    | 51525.0958 |
| 21                       | 30         |                               |       | 6632 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00021    | 51525.0960 |
| 22                       | 30         |                               |       | 6634 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00022    | 51525.0962 |
| 23                       | 30         |                               |       | 6636 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00023    | 51525.0964 |
| 24                       | 30         |                               |       | 6638 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00024    | 51525.0966 |
| 25                       | 30         |                               |       | 6640 CAMBRIDGE PARK DR.      | U                                            | 14-31-19 | 702        | 000030             | 00025    | 51525.0968 |
| SHEET 2 OF 3             |            |                               |       |                              |                                              |          |            |                    |          |            |

|                                        |                     |                                                         |                  |                              |                                                                                   |            |                              |                  |          |            |
|----------------------------------------|---------------------|---------------------------------------------------------|------------------|------------------------------|-----------------------------------------------------------------------------------|------------|------------------------------|------------------|----------|------------|
| Plat Ownership<br>Genstar Land Company |                     |                                                         |                  |                              | Beginning Parcel Identification Number (PIN)<br>U-14-31-19-702-000000-00000.0     |            |                              |                  |          |            |
| Address<br>15310 Amberly Dr Ste 105    |                     |                                                         | City<br>Tampa    |                              | State<br>FL                                                                       |            | Zip Code<br>33647-2145       |                  |          |            |
| T.D.<br>A                              | Plat Bk-Pg<br>96-36 | Prior Parcel ID Number<br>U-14-31-19-ZZZ-000001-74310.0 |                  | OR Bk-Pg<br>9249-1652        | Date Sale<br>Sep-98                                                               | Inst<br>WD | I/V<br>V                     | Unqualified Code |          |            |
| Sp Dist<br>61                          | Nhd Code<br>214019  | DOR<br>0000                                             | Land Use<br>0192 | Sales Price<br>671,000       |                                                                                   |            | Prior Folio No<br>51527.0500 |                  |          |            |
| Plat Name<br>Covington Park Phase 4B   |                     |                                                         |                  |                              | CORRECTED FOLIO #'S 9-29-03<br>ADDRESSES ISSUED ON 10/21/03<br>APOLLO BEACH/33572 |            |                              |                  |          |            |
| Lot                                    | Blk                 | Bldg                                                    | Unit             | Address                      | Parcel Identification Number                                                      |            |                              |                  | Folio No |            |
| 26                                     | 30                  |                                                         |                  | ISSUED AT TIME OF PERMITTING | U                                                                                 | 14-31-19   | 702                          | 000030           | 00026    | 51525.0970 |
| 27                                     | 30                  |                                                         |                  | 6652 CAMBRIDGE PARK DR.      | U                                                                                 | 14-31-19   | 702                          | 000030           | 00027    | 51525.0972 |
| 28                                     | 30                  |                                                         |                  | 6654 CAMBRIDGE PARK DR.      | U                                                                                 | 14-31-19   | 702                          | 000030           | 00028    | 51525.0974 |
| Tract A-1 Landscape                    |                     |                                                         |                  |                              | U                                                                                 | 14-31-19   | 702                          | 000000           | A0001    | 51525.0976 |
| Tract A-2 Landscape                    |                     |                                                         |                  |                              | U                                                                                 | 14-31-19   | 702                          | 000000           | A0002    | 51525.0978 |
| Tract B-3 Open Space                   |                     |                                                         |                  |                              | U                                                                                 | 14-31-19   | 702                          | 000000           | B0003    | 51525.0980 |
| Tract B-4 Open Space                   |                     |                                                         |                  |                              | U                                                                                 | 14-31-19   | 702                          | 000000           | B0004    | 51525.0982 |
| Tract C-3 Drainage                     |                     |                                                         |                  |                              | U                                                                                 | 14-31-19   | 702                          | 000000           | C0003    | 51525.0984 |
| Tract C-4 Drainage                     |                     |                                                         |                  |                              | U                                                                                 | 14-31-19   | 702                          | 000000           | C0004    | 51525.0986 |
| SHEET 3 OF 3                           |                     |                                                         |                  |                              |                                                                                   |            |                              |                  |          |            |